

## **DRAFT AGENDA**

**ANNUAL GENERAL MEETING** 

TUESDAY, JULY 4, 2023

- 1. OPENING OF THE ASSEMBLY
  - Quorum check
  - Welcome from the President
  - Selection of a meeting chairperson and a meeting secretary
  - Reading of the notice of meeting
  - Presentation of the board of directors, the investment committee and the staff
  - Reading and approval of the agenda
- 2. READING, APPROVAL AND FOLLOW-UP OF THE MINUTES OF THE GENERAL MEETING OF SEPTEMBER 6, 2022
- PRESENTATION OF THE PRESIDENT'S REPORT
- 4. PRESENTATION OF THE MAIN ACHIEVEMENTS OF 2022-2023
- 5. PRESENTATION OF THE 2023-2024 ACTION PLAN AND BUDGET
- 6. PRESENTATION AND ADOPTION OF THE AUDITOR'S REPORT FOR THE YEAR 2022-2023
- SELECTION OF AUDITORS FOR 2023-2024
- 8. ELECTIONS OF DIRECTORS
  (Fisheries and Aquaculture, Tourism and Culture, Municipal and three other positions)

9.	OTHER TOPICS	
	9.1	
	9.2	
	9.3	

10. ADJOURNMENT OF THE MEETING